

IMPORTANT UPDATES FROM THE TOWN CLERK

ANNUAL TOWN REPORT

All births, marriages and deaths for Fremont residents are published annually in the Town report. Any resident **NOT** wanting an event published must submit a letter to the Town Clerk's office requesting that information not to be published. Also, any resident who had an out-of-state birth, marriage or death and would like the event published, must send a letter requesting the event to be published. The deadline for any of these written requests is Tuesday, January 10, 2006.

VITAL RECORDS

Effective January 1, 2005 all individuals requesting a certified copy of a record (Pursuant to RSA 5 C-16) must present positive identification, including, but not limited to, a driver's license, passport or other picture identification, or in the absence of acceptable picture identification shall complete the form; "Documentation Evidence for Individuals not Possessing an Acceptable Picture Identification."

TITLES

Title applications prepared by the Town Clerk's office, require the vehicle owner to be present as his/her signature is required on the title document. If the owner(s) is unable to be present, a Power of Attorney may be used. Power of Attorney forms can be obtained from the Town Clerk's office.

IN GENERAL

We are more than happy to assist you with any questions you may have, or to provide information needed to help expedite your transactions with the Town Clerk's office. Please contact us at 895-8693.

ROCKINGHAM PLANNING COMMISSION LOOKING FOR A COMMISSIONER REPRESENTATIVE

The Town of Fremont does not have a representative currently serving on the Rockingham Planning Commission. The Planning Board must recommend someone to the Board of Selectmen for this position.

What does this position entail?

The role of a regional planning commissioner is twofold. 1) To govern the Commission through decision-making and policy setting, with the staff carrying out your decisions, and 2) To communicate regularly between the Commission and the Town of Fremont so that the Town is aware of commission activities and the Commission is aware of local issues and concerns.

What kinds of decisions to Commissioners make?

- You decide on the nature and scope of the Commission's regional and local work programs.
- You decide on the Commission's annual operating budget, the monies to be spent to support the work activities outlined in the work program.
- You decide what the Commission's policies will be in specific areas like natural resources, land use, local technical assistance, water resources, housing, transportation, recreation, and open space. The policies in turn, govern the work effort.
- You decide whether the Commission participates in proposed new projects.
- You approve salary levels for the Commission staff.
- You represent the interests of the Town of Fremont at Commission meetings. You carry back to your community news of Commission activities, and relay your community's concerns and desires to the Commission.

- You review staff-produced plans and reports, and ask for revisions or additional staff work.
- You set policy for and determine Commission administrative personnel procedures.

When do you participate in decision-making?

At monthly Commission meetings. Commission meetings are held on the second Wednesday of each month at the Commission office in Exeter and at locations that rotate to different communities in the region. (There are usually no meetings in August and December).

LAND PROTECTION & ESTATE PLANNING WORKSHOP

When: Wednesday November 2, 2005

Where: Raymond High School
Rooms 202, 203, 204
Harriman Hill Road
Raymond NH

Time: 7:00 to 9:00 pm

This workshop is to help landowners and others who are interested in estate planning and tools for permanently protecting open space. The topics to be covered will include:

- Basic estate planning guidelines
- How to avoid or minimize the impacts of estate taxes
- Recent changes in estate tax law
- Permanent land conservation alternatives such as conservation easements
- How land conservation can help with estate planning
- What kinds of financial assistance are available.

These are critical issues at this juncture as New Hampshire is again facing dramatic population increases. The Granite State is now adding more than 20,000 new residents per year making it the fastest growing state in the Northeast.

The workshop will feature two well-known speakers on these subjects. Charlie Tucker is an Exeter attorney whose practice includes estate planning and real estate law. Phil Auger is an educator with UNH Cooperative Extension who has worked in the land conservation and forest management fields for more than 20 years.

Preregistration is required to assure ample handouts. Deadline is Friday October 28, 2005. Call Deb Stevens at UNH Cooperative Extension at 603 679 5616 or 800 248 6672

This workshop is sponsored by the University of NH Cooperative Extension in cooperation with the Raymond Conservation Commission and Bear-Paw Regional Greenways.

DOG LICENSES

In accordance with RSA 466:1 every owner or keeper of a dog 4 months old or over shall obtain a license from the clerk of the city or town in which the dog is kept by April 30 of each year. Failing to license or renew the dog license will subject you to a \$25 forfeiture fine in accordance with RSA 466:3. Regardless of when the dog is acquired, the owner or keeper **MUST** obtain a license. In order to license your dog, you must have a current rabies certificate indicating when the rabies vaccination will expire. For your convenience, you can obtain a dog license by mail. In addition to the licensing fees, there is a \$1.00 mailing fee. Send a copy of your dog's current rabies certificate and a check made payable to the Town of Fremont, using the fee scale below.

The 2006 dog licenses will be available as of Tuesday, January 03, 2006.

Fees are as follows:

Male/Female: \$10.00

Male (neutered)/Female (spayed): \$7.50

Puppies (3 to 7 Months): \$7.50

ADD \$1.00 additional fee for mailing - (Mail-ins ENCOURAGED)

Send information and the proper fee to: Fremont Town Clerk
PO Box 120, Fremont, NH 03044-0120

